



Inter-County Horsemen's Association, Inc.  
 Affiliation Show Secretary: Amy Braden  
 3990 Boardman Street  
 New Waterford, OH 44445  
 www.hoofsnharmony@yahoo.com

### 2024 Horse Show Affiliation Application

Dear Horse Show Manager,  
 Please complete this application to enroll your horse show in our Calendar for 2024.  
 When you become an **affiliate member show** of ICHA, our members will be informed, and you will be advertised on the ICHA website calendar.

- \*Our exhibitors ride for points and earn year end awards
- \*We encourage our members to participate in your affiliated horse show.
- \*We hope you will consider ICHA for your horse show!

***Send Horse show results within 10 days of completion of your show to  
 ichapoints@gmail.com***

**\*\*\*\*Please complete and return prior to March 27, 2024\*\*\*\***

Horse Show date(s): \_\_\_\_\_

Name of Show: \_\_\_\_\_

Address of Show Grounds: \_\_\_\_\_

Name of Show Chairperson: \_\_\_\_\_

Address of Chairperson: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

Name of Steward: \_\_\_\_\_

Prize list web site: \_\_\_\_\_

Affiliation dues: \$35.00 One day/First day \_\_\_\_\_  
 \$10.00 each additional day \_\_\_\_\_  
 (Not to exceed \$100) Amt paid \_\_\_\_\_

Double Points = Double Dues (Not to exceed \$200.00) \_\_\_\_\_

**Please make checks payable to: Inter-County Horsemen's Association (ICHA)**  
**Mail completed form with payment to: ICHA Affiliation Secretary**  
**3990 Boardman Street**  
**New Waterford, OH 44445**

<b>Office use</b>
Check# _____
Amt. _____