

INTER-COUNTY HORSEMEN'S ASSOCIATION INC,
2022 Membership Application
**** PLEASE PRINT THROUGH OUT EXCEPT SIGNATURE ****

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Please check one of the following memberships	Family \$20	Individual \$15	Jr Exhibitor (Under 17) \$10
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*Family shall refer to spouse and children under 18 still at home

Name of family members for this application: _____

Junior Exhibitor/Equitation Rider Name: _____ DOB: _____

- ****TO QUALIFY FOR POINTS BOTH OWNER AND EXHIBITOR MUST BE MEMBERS OF ICHA****
- Horse/Pony must be entered on owners application
- If horse/pony are leased a copy of lease must be registered with the points secretary.
- **If you have shown at affiliated shows before joining please list what shows on application in order for points to count.**
- Please list one horse/pony/equitation rider per line.
Fee: \$2 for each class entered.
- *******Adding or Changing class or classes for points/ MUST be in writing*******

Horse/Pony/Eq. Rider Name: _____ Reg # _____

Enter class number nominating the above Horse/Pony/Rider to earn year end points. (Use 2022 class list)
 # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____

Exhibitors' Name _____

Horse/Pony/Eq. Rider Name: _____ Reg # _____

Enter class number nominating the above Horse/Pony/Rider to earn year end points. (Use 2022 class list)
 # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____

Exhibitors' Name _____

Horse/Pony/Eq. Rider Name: _____ Reg # _____

Enter class number nominating the above Horse/Pony/Rider to earn year end points. (Use 2022 class list)
 # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____

Exhibitors' Name _____

****Exhibitor/Horse/Pony must show at 3 affiliated shows to qualify for year end awards and accumulate a minimum of 10 points.**

****An amateur card for ICHA can be purchased for \$5.00 if you do not have one from U.S.E.F., Inc. the card is good for 1 year.**

Mail Applications, Papers & Check to: _____ 2022 Membership Fee: \$ _____
 Inter-County Horsemen's Association, Inc. (ICHA) Number of classes: __ @\$2 each \$ _____
 Brooke Kaschak Amateur Card @ \$5 \$ _____
 3628 Four Mile Run Rd Total Due: \$ _____

McDonald, OH 44437 *Make checks payable to ICHA Check # _____

ICHApoints@gmail.com

I hereby accept the rules and regulations of ICHA and wish to become a member thereof.

Signature: _____ Date: _____

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